



AP18 7422775

**GOVERNMENT OF ANDHRA PRADESH  
REGISTRATION AND STAMPS DEPARTMENT  
THE REGISTRAR OF SOCIETIES**

**KURNOOL**

**Acknowledgement of Amendment of Society**

The Registrar, KURNOOL has honour to acknowledge the receipt of the following documents filed in pursuance of Section 8,21,9, of Societies Registration Act.2001 in respect of Society No. 92 of 2019

\* Filing of Annual List,\* Amendment of Memorandum and Byelaws, 2020-21



KURNOOL

Date : 3/Jun/2020

*E. Nagarajulu*

**REGISTRAR OF SOCIETIES**

**KURNOOL**

To,  
**KARTEEK KUMAR B**  
87/1081-E-2/ Ganesh Nagar/ Kurnool/  
Kurnool/ Andhra Pradesh/ India/

Signature valid  
Digitally signed  
by Edga  
Nagarajulu  
Date: 2020.06.03  
16:13:15 IST

**Note:** This is a Digitally Signed Certificate, does not require physical signature and this certificate can be verified at [www.ap.meeseva.gov.in](http://www.ap.meeseva.gov.in) by furnishing the application number mentioned in the Certificate.



(Maintained Under the Section 8,21,9, of the Societies Registration Act 2001)

|                                |                                                                                            |
|--------------------------------|--------------------------------------------------------------------------------------------|
| 1. Society Registration Number | [No : 92 of 2019]                                                                          |
| 2. Name of the Society :       | T V SUBBAMMA EDUCATIONAL SOCIETY                                                           |
| 3. Society Category :          | Other                                                                                      |
| 4. Society Address :           | 87/1081-E-2/ Ganesh Nagar/ Revenue Ward No 87/ Kurnool/<br>Kurnool/ Andhra Pradesh/ India/ |

**Member Details**

| S.No | Name of the office Bearers  | Designation of their local standing in the Society | Occupation | Partner Type | Residential Address                                                                          |
|------|-----------------------------|----------------------------------------------------|------------|--------------|----------------------------------------------------------------------------------------------|
| 1    | RÀVI KUMAR G                | EXECUTIVECOMMITTEE MEMBER                          | S W        | Existing     | 67-3-A/ URBAN BANK ROAD/ HEAD POST OFFICE/ KURNOOL/ KURNOOL/ Andhra Pradesh/ India           |
| 2    | KARTEEK KUMAR SRI BAREEDU   | PRESIDENT                                          | S W        | Existing     | 87/1081-E-2/ GANESH NAGAR/ KURNOOL/ KURNOOL/ KURNOOL/ Andhra Pradesh/ India                  |
| 3    | SHALEM RAJ THOTAKURA        | EXECUTIVECOMMITTEE MEMBER                          | S W        | Existing     | 87-896-B/ TRIBAL WELFARE COLONY/ NEAR TELECOM NAGAR/ KURNOOL/ KURNOOL/ Andhra Pradesh/ India |
| 4    | PRASAD KALANGI              | SECRETARY                                          | S W        | Existing     | 11-446-6/ NIMMALABAVI BAZAR/ VINUKONDA/ GUNTUR/ GUNTUR/ Andhra Pradesh/ India                |
| 5    | SIVAPRASADA RAO SRI BAREEDU | TREASURER                                          | S W        | Existing     | 87-1081-E-2/ GANESH NAGAR/ KURNOOL/ KURNOOL/ KURNOOL/ Andhra Pradesh/ India                  |

|   |                              |                            |     |          |                                                                                     |
|---|------------------------------|----------------------------|-----|----------|-------------------------------------------------------------------------------------|
| 6 | SAINATH B J                  | EXECUTIVE COMMITTEE MEMBER | S W | Existing | 67-57/ NEAR OLD<br>BUSSTAND/ KURNOOL/<br>KURNOOL/ KURNOOL/<br>Andhra Pradesh/ India |
| 7 | SRAVYA LAKSHMI<br>TALAPANURI | VICE PRESIDENT             | S W | Existing | 43-146/ N R PETA/<br>KURNOOL/ KURNOOL/<br>KURNOOL/ Andhra<br>Pradesh/ India         |

#### Document Details

| Document Type         | Document Name         |
|-----------------------|-----------------------|
| Filing of Annual List | RENEWAL-2020-2021.pdf |
| Memorandum and Byelaw | AMENDMENT.pdf         |
| Others                | IDS.pdf               |